

Articles to be inquired of, by the Minister, Church-wardens, and Side men
of euery Parish, and Precinct, within the Archdeaconry of London, according to the speciall direction of certaine Letters heretofore sent to the Lord
Bishop of London, from the Right Honorable Lords of the Priny Councell.

Item, whether there be any in your Parish, either Parishioners, sojourners, or such as be late come out of other Countries, into your Parish, which do refuse, or neglect, to come to diuine Service to their parish Church or elsewhere: and what be their names and surnames, and how long haue they refused so to do?

2 Item, how many of their wiues, and children, above the age of sixtene yeares, seruants, and other Sojourners abiding in their Houses, do likewise refuse so to do: And what be their names, and surnames, and how long they haue refused so to do?

3 Item, whether there be any in your Parish, which be suspected to haue bene reconciled to the Popish Religion: or to haue ben absolved: or any that procured, or reconciled any thereunto, and what be their names and surnames?

4 Item, whether there be any in your Parish, which be suspected to be Passing Priests, Reconcilers, Jesuites, Seminaries, or other persons which haue receiued any orders or authority from the Romish Church, to vse the like: And what be their names and surnames?

5 Item, whether there be any Schoolmasters, within your Parish, which do not bring vp their youth in the Religion now professed, or be not themselves diligent, in repairing to Diuine Service, or bringing their Schollers to it?

Observations materiall in this Inquirie.

M Every parish, ~~where~~ any manner of person dwelleth, or sojourneth, which refuseth, or neglecteth to go to the Church, to heare diuine Service; the Minister and Churchwardens, of the Parish, are commanded, euery moneth from henceforth, to go to euery such person, with the Side-men, or else with two, or three honest witnesses, and before those Side-men, or witnesses, to require euery such person to repaire to the Church, to heare diuine Service. And the said Minister, and Church-wardens and Side-men, are commanded to send a Certificate or presentment in writing, signed with the hands, marks, and seals of the said Minister, Churchwardens and Side-men, to their Ordinary, alwayes on the tenth day before Midsummer day, on the tenth day before Michaelmas day, on the tenth day before Christmas day, and on the tenth day before the Feast day of the Annunciation of the blessed Virgin Mary, without further delay. So as returne of such Certificate may be made in time to the Custos Rotulorum at euery Sessions, next ensuing those Feasts, testifying as well the manner, and time of their admonishments, of such Recusants whatsoever they be, as their answers; And when, & whether they went to Church, euery Moneth, after such admonition given to them as aforesaid. Or whether any such person hath wilfully withdrowne himselfe, from taking, or vnderstanding such admonition: and also declaring the names, surnames, and abiding places, of euery one that shall offend, in any part, or clause of the aboue-written Articles. This euery Minister, & Churchwarden, is straightly charged, to shew his diligence in, and effectually to do, as they, and euery of them, shall and will answer to the contrary, at their perils.

You shall bring your presentment into Mr. Dawsons Office, in Carter-Lane London, ten dayes before euery Quarter at the vtmost, specifying the proper, and surname, title, and addition, of euery person presented, and how many Moneths they haue refused, or neglected to come, to heare diuine Service, in their Parish Church, before the day of the making of your Presentment.